## Agenda Regular Meeting of the City Council Monday, June 27, 2005

- I. Call to Order
  - A. 7:00 p.m. in the Council Room, City Hall.
- II. Roll Call
  - A. Members present:
  - B. Members absent:
  - C. Consultants and City Staff present:
  - D. Visitors present:
- III. Consent Agenda
  - A. Minutes of Past Meetings: To approve the minutes of the regular meeting held Monday, June 13, 2005. Addendum #1.
  - B. Wild Turkey Times Ad: Does the Council wish to purchase a full page ad in the Wild Turkey Times for \$550 as it did in the Summer/Fall 2004 issue? Addendum #2.
  - C. Staff Appointments.
    - Lifeguards
       Klinski, Jamie J.
       Ranzenberger, Katie A.
    - 2. Ambulance Attendants Bulman, Anna M. Schmidt, Joannie E. Slavicek, Sally K. Tveiten, John T.

D.	

Council action:

## IV. <u>Visitors and Communications</u>

A. Fire Department: Fire Chief Charles Gavin or other Firefighters will be present to request authorization to purchase a second "Jaws of Life." Approximate cost is \$11,500.

Council action:

B.

C.

- D. Communications
  - 1. LMC FridayFax, 6-17-05. Addendum #3.
  - 2. LMC FridayFax, 6-24-05. Addendum #4.

## V. Old Business

A. EDA Project: Michelle Vrieze, SEMDC, plans to have a partial payment request prepared for the Rice Building improvements. I will present it at the meeting.

Council action:

B. Utility Security Deposit: I request the Council consider setting the current Utility Security Deposit of \$75.00 at \$200.00. I will explain in further detail at the meeting.

Council action:

C.	Zoning Ordinance: Discuss the difference in practice for multi-family structures requested for new construction and such changes when old, single family homes are purchased and renovated into multi-family structures.
Counc	il action:
D.	
E.	
<u>New B</u> A.	Susiness Outdoor Band – Sonny & Bev's: I will explain a request from Sonny & Bev to have a band play on the lot east of the Bar from 2:00 to 6:00 p.m., on Sunday, August 7 <sup>th</sup> .
Counc	il action:
В.	
C.	
<u>Clerk's</u> A.	Senator Norm Coleman's Office: Jim Smith, a representative of U.S. Senator Norm Coleman, will hold a Town Meeting at 2:00 p.m., Wednesday, June 29, in the Council Room, City Hall.
B.	Animal Control Fees: Mike Gavin, Animal Control Officer, suggested that the Council establish a charge to Houston County for dogs/cats which are brought into the City, then turned over to Mr. Gavin for housing and care. I will explain in more detail at the meeting.

VI.

VII.

	C.	Economic Development: Enclosed is a copy of the Caledonia Intermediary Relending Program Semi-Annual Report for period October 1, 2004 through March 31, 2005, prepared by Joyce Iverson. Addendum #5.
	D.	LMC Membership: Enclosed is an LMC letter, dated June 17, explaining the League's need to increase Membership Fees. The fee for the current year is \$2,293. Addendum #6.
	E.	Employee Time Record: Enclosed is the Employee Time Record for pay period June $6-19$ , 2005. Addendum #7.
	F.	
	G.	
VII.	<u>Miscella</u> A.	aneous Items
	В.	
	C.	
IX.	<u>Adjouri</u>	<u>nment</u>