CITY OF CALEDONIA, MINNESOTA MONDAY, JUNE 13, 2011 CITY COUNCIL MEETING AGENDA 6:00 P.M., CITY HALL

| 1. | Call to Order | |
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| 2. | Pledge of Allegiance | |
| 3. | Roll Call | |
| | A. Members Present: | |
| | B. Members Absent: | |
| | C. Consultants and City Staff: | |
| | D. Visitors Present: | |
| 4. | Approval of Agenda | |
| Co | ouncil Action: | |
| 5. | Consent Agenda | |
| | A. Approve May 23, 2011 Regular City Council Minutes and May 24, 2011 Continued City Council Minutes | (1) |
| C | Council Action: | |
| | B. Application for Soft Drink License: Ralph Tuck | (2) |

| Council | Action | | | |
|-----------------|-----------------|---|-----|--|
| C. | | | | |
| Council | Action: | | | |
| 6. <u>Visit</u> | tors and | 1 Communications | | |
| A. | Public | e Hearing: Zoning Permit Application for 821 South Pine Street | (3) | |
| Council | Action | | | |
| B. | Public | e Hearing: Zoning Permit Application for 724 East Grant Street | (4) | |
| Council | Action | | | |
| C. | City I | Finance Topics | | |
| | 1. | Review Gas Utility Usage as of May 31, 2011 | (5) | |
| Coun | Council Action: | | | |
| | 2. | Review Budget Worksheet as of May 31, 2011 | (6) | |
| Council Action: | | | | |
| | 3. | Discuss Response Plan for Dealing with Potential State Government Shutdown | | |
| Coun | cil Acti | on: | | |

| | D. | Administrative Coordinator Topics | (7) | |
|----|-----------------|---|------|--|
| | | 1. Playground Equipment | | |
| | Council Action: | | | |
| | | 2. Water Tower Repair | | |
| | Council Action: | | | |
| | | 3. | | |
| | Council Action: | | | |
| | | 4. | | |
| | Counc | eil Action: | | |
| | E. | Communications | | |
| | | 1. Letter from Credit Bureau Data, Inc. | (8) | |
| | | 2. | | |
| 7. | Claim | <u>18</u> | | |
| | A. Pr | repaid Claims | (9) | |
| Co | Council Action: | | | |
| | B. Cl | aims Payable | (10) | |

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| Coun | UII | ACI | ion. |

8. Old Business

| | A. | Follow-Up to 2AM Bar Closing Inquiry from 5.23.11 Meeting | | | |
|-----------------|-----------------|---|------|--|--|
| | A. | Follow-Op to 2AW Bar Closing inquity from 3.23.11 Meeting | | | |
| Co | ouncil | Action: | | | |
| | В. | | | | |
| Сс | ouncil | Action: | | | |
| 9. | New Business | | | | |
| | A. | Results of Recent Alcohol Compliance Check | (11) | | |
| Сс | Council Action: | | | | |
| | B. | Authorization to Hire Additional Part-Time Help at Liquor Store | (12) | | |
| Council Action: | | | | | |
| | C. | Ambulance Crew Member Resignation | (13) | | |
| Council Action: | | | | | |
| | D. | Hiring of Additional Ambulance Crew Member | (14) | | |
| Сс | ouncil | Action: | | | |

| E. | Insuring City Fences Discussion | (15) | | |
|-----------------|---|------|--|--|
| Council A | Council Action: | | | |
| F. | Police Chief Uniform Allowance Request | (16) | | |
| Council A | Action: | | | |
| G. | Electric Utility Matter Involving the Houston County Fair | (17) | | |
| Council A | Action: | | | |
| Н. | Estimate for Primary Metering at Houston County Fairground | (18) | | |
| Council Action: | | | | |
| I. | DARE Instructor Recertification Course | (19) | | |
| Council Action: | | | | |
| J. | Approval to Sell Old Fire Department Air Packs, Air Bottles, and Hose | (20) | | |
| Council Action: | | | | |
| K. | MDH Grant to Seal Wells Update | (21) | | |
| Council Action: | | | | |
| L. | Music in the Park Sign | (22) | | |

| | M. | Discuss Cell Phone Options for Light Department | (23) | |
|---------------------------|-----------------|---|------|--|
| Co | Council Action: | | | |
| | N. | Resolution Accepting Donation from American Legion | (24) | |
| Co | Council Action: | | | |
| | O. | Workers' Compensation Renewal Data | (25) | |
| Co | Council Action: | | | |
| | P. | Liability Waiver Coverage Form | (26) | |
| Council Action: | | | | |
| | Q. | | | |
| Council Action: | | | | |
| 10. <u>Clerk's Report</u> | | | | |
| | A. En | nployee Time Record for Pay Period May 16, 2011 – May 29, 2011 | (27) | |
| | B. Di | scharge Monitoring Report with an Avg. Nitrogen Level of 11.25 mg/L | (28) | |
| | C. Po | lice Officer Monthly Activity List | (29) | |
| | D. Ju | ne Newsletter | | |

Council Action:

- E. Conciliation Court Update
- F. Update on Status of Sewer Rehabilitation Project
- G. Status of Electric Rate Study
- H. Update on Pool Schematic Design

11. <u>Miscellaneous Items</u>

12. **Announcements**

Next Regularly Scheduled City Council Meeting: Monday, June 27, 2011 at 6:00 p.m.

13. Adjournment